

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION

| SL NO. | INFORMATION                       | DETAILS                                                   |
|--------|-----------------------------------|-----------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ST.THERESA'S ENGLISH MEDIUM CONVENT SCHOOL, BETUL         |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1031115                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 51087                                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DON BOSCO CAMPUS, JAI PRAKASH WARD, SADAR, BETUL - 460001 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | SR. ANCY ANTONY, M.A. BED                                 |
| 6      | SCHOOL EMAIL ID                   | sainttheresa2@gmail.com                                   |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 8319371340 / 9301973957                                   |

## B: DOCUMENTS AND INFORMATION

| SL NO. | DOCUMENTS/INFORMATION                                                                                                                    | UPLOAD DOCUMENTS              |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                     | <a href="#">VIEW DOCUMENT</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                        | <a href="#">VIEW DOCUMENT</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                      | <a href="#">VIEW DOCUMENT</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                    | <a href="#">VIEW DOCUMENT</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                              | <a href="#">VIEW DOCUMENT</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                  | <a href="#">VIEW DOCUMENT</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">VIEW DOCUMENT</a> |

| SL NO. | DOCUMENTS/INFORMATION                                                                       | UPLOAD DOCUMENTS              |
|--------|---------------------------------------------------------------------------------------------|-------------------------------|
| 8      | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | <a href="#">VIEW DOCUMENT</a> |

**NOTE:** THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS

| S.NO. | DOCUMENTS/INFORMATION                                                   | UPLOAD DOCUMENTS              |
|-------|-------------------------------------------------------------------------|-------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                                             | <a href="#">VIEW DOCUMENT</a> |
| 2     | ANNUAL ACADEMIC CALANDER.                                               | <a href="#">VIEW DOCUMENT</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | <a href="#">VIEW DOCUMENT</a> |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | <a href="#">VIEW DOCUMENT</a> |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) | (SEE BELOW TABLE)             |

#### RESULT CLASS: X

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2023-24 | 46                         | 46                     | 100%            | Nil     |
| 2     | 2024-25 | 43                         | 43                     | 100%            | Nil     |
| 3     | 2025-26 | 41                         | 41                     | 100%            | Nil     |

#### RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |

## D: STAFF (TEACHING)

| S. NO. | INFORMATION                 | NUMBER/STRENGTH | NAME AND QUALIFICATIONS                                            |
|--------|-----------------------------|-----------------|--------------------------------------------------------------------|
| 1.     | PRINCIPAL                   | 1               | SR. ANCY ANTONY, M.A. BED                                          |
| 2.     | VICE PRINCIPAL              |                 | SR. SHEEBA A.JOSEPH, M.A. BED                                      |
| 3.     | HEADMISTRESS/HEADMASTER     |                 |                                                                    |
| 4.     | TOTAL NO. OF TEACHERS       | 35              | <b>UPLOAD LIST/DETAILS</b>                                         |
|        | ▪ PGT                       | 0               |                                                                    |
|        | ▪ TGT                       | 11              | NAME-DESIGNATION -QUALIFICATION<br><a href="#">(VIEW DOCUMENT)</a> |
|        | ▪ PRT                       | 13              | NAME-DESIGNATION -QUALIFICATION<br><a href="#">(VIEW DOCUMENT)</a> |
| 5.     | TEACHERS SECTION RATIO      | 1.5             |                                                                    |
| 6.     | DETAILS OF SPECIAL EDUCATOR | 1               | SR. DAYANA MARY, DIPLOMA IN SPECIAL EDUCATION                      |
| 7.     | DETAILS OF COUNSELLOR       |                 | Miss. Komal Sing, Master's in Clinical psychology                  |
| 8.     | DETAILS OF WELLNESS TEACHER |                 | Mansee Rajput (Nurse)                                              |

## E: SCHOOL INFRASTRUCTURE

| S. No. | INFORMATION                                                       | DETAILS                                                                                                                                                                                                                                                              |
|--------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)                      | 42481                                                                                                                                                                                                                                                                |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)                        | 40 (60.32N SQR MTR)                                                                                                                                                                                                                                                  |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | <ul style="list-style-type: none"> <li>• Biology Lab: 56.16 sq m</li> <li>• Mathematics Lab: 56.09 sq m</li> <li>• Chemistry Lab: 58.50 sq m</li> <li>• Physics Lab: 56.16 sq m</li> <li>• Computer Lab 1: 58.5 sq m</li> <li>• Computer Lab 2: 58.5 sq m</li> </ul> |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)                              | 79.29 sq m                                                                                                                                                                                                                                                           |
| 5.     | INTERNET FACILITY (YES/NO)                                        | <b>Yes</b>                                                                                                                                                                                                                                                           |

| S. No. | INFORMATION                                                                                 | DETAILS                    |
|--------|---------------------------------------------------------------------------------------------|----------------------------|
| 6.     | NO. OF GIRLS TOILETS                                                                        | 66                         |
| 7.     | NO. OF BOYS TOILETS                                                                         | 69                         |
| 8.     | NO. OF CWSN TOILETS                                                                         | 9                          |
| 9.     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="#">VIEW VIDEO</a> |

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